

2 Peter 1:14

Authorized King James Version (KJV)

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Analysis

Chapter 1, verse 14 - Comprehensive theological analysis. Peter continues his urgent apostolic warning about the dangers facing the church. This verse contributes crucial insights to understanding false teachers' characteristics, God's judgment patterns, and believers' proper response. The Greek terminology reveals theological precision in Peter's argument, emphasizing both divine sovereignty in salvation and human responsibility in sanctification.

The immediate context connects to Peter's broader argument about maintaining doctrinal purity and moral integrity while awaiting Christ's return. Greek word studies illuminate the specific nature of the threats Peter identifies and the resources God provides for perseverance. This passage resonates with Old Testament prophetic warnings, Jesus' teaching about false prophets, and Paul's pastoral instructions, demonstrating biblical theology's consistency across testaments and authors.

Christ-centered interpretation reveals how this verse ultimately points to Jesus as the standard for truth, the source of power for godly living, and the coming Judge who will vindicate the faithful and condemn the wicked. The eschatological dimension reminds believers that present struggles occur within the larger framework of redemptive history culminating in Christ's glorious return and the establishment of the new heavens and new earth.

Historical Context

The first-century church faced unique challenges from both pagan Greco-Roman culture and Jewish opposition, while also contending with internal threats from false teachers who distorted apostolic doctrine. Peter writes in the shadow of Nero's persecution (AD 64-68) and his own approaching martyrdom, making this letter his urgent final testament to the churches. Early Gnostic influences promoting secret knowledge, antinomian ethics, and denial of Christ's physical return created the specific heresies Peter addresses.

Understanding the social, religious, and philosophical context of the Roman Empire illuminates Peter's concerns and arguments. The delay of Christ's parousia created pastoral challenges as expectations of imminent return gave way to questions about timing and certainty. Jewish apocalyptic literature, Greco-Roman moral philosophy, and mystery religions all influenced how different groups understood salvation, ethics, and eschatology, requiring apostolic clarification to maintain orthodox Christianity.

Related Passages

Hebrews 11:1 — Definition of faith

James 2:17 — Faith and works

John 15:13 — Greatest form of love

1 John 4:8 — God is love

Study Questions

1. How does this verse challenge compromises you might be tempted to make for cultural acceptance or personal comfort?
2. What practices would help you grow in discernment to recognize and resist false teaching in its contemporary forms?
3. How should the certainty of Christ's return and judgment shape your priorities, relationships, and use of time and resources?

Interlinear Text

εἰδὼς	ὅτι	ταχυνή	ἐστιν	ἡ	ἀπόθεσις	τοῦ	σκηνώματος
Knowing	that	shortly	I must	G3588	put off	G3588	tabernacle
G1492	G3754	G5031	G2076		G595		G4638
μου	καθὼς	καὶ	ὁ	κύριος	ἡμῶν	Ἰησοῦς	Χριστὸς
this my	as	even	G3588	Lord	our	Jesus	Christ
G3450	G2531	G2532		G2962	G2257	G2424	G5547
ἐδήλωσέν	μοι						
hath shewed	me						
G1213	G3427						

Additional Cross-References

2 Timothy 4:6 (Parallel theme): For I am now ready to be offered, and the time of my departure is at hand.

Deuteronomy 31:14 (Temple): And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Joshua 23:14 (References Lord): And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.